Iudee ouer Iordan / & eftsoones pe
cũpanyes of peple camẽ to gidre
to hĩ / and as he was wont: eftsoo
ne he tauȝte hẽ / & farisees comẽ
ge nyȝ: & askeden hĩ / wher it be leef
ful to a mã: for to leeue or forsa
ke his wyf: & pei tempeden hym /
and he answerige: seide to hem /
what comaũdide moyses to you: wh
iche seide / moyses suffride to wry
te a libel of forsakige: & to forsake /
to whiche ihẽ answerige: seide / for
pe hardnesse of your herte: moyse
wroot to you pis comaũdmẽt / for
loye fro pe bigynnyng of creature:
god made hẽ male & female / & he
seide / for pis ping a mã shal leeue
his fadir & modir: & shal cleue to
his wyf. & pei shulen be twey ne
in o flesch / & so wolnyei bẽ not twey
ne: but o flesch / ȝfore pat ping
pat god wynnede to gidre: no man
may departe ¶ And eftsoone in
pe hous: hise disciplis asked hym
of pe same ping / & he seide to hem /
who eũ leeuey his wyf & weddip
anoper: he doip auoutrie on hir / &
if pe wyf leeuey hir holobonde &
be weddid to anoper mã: she doip
auoutre ¶ And pei brouht to hĩ
litle children: pat he shulde touche
hẽ / sopeli pe disciplis preteniden
to me bryngyge / whiche whanne
ihẽ hadde seyn: he bar heuye & sei
de to hẽ / suffre ye litle children for
to come to me: & forbede ye hem
not / for of suche is pe kingdom of
god / treuli I seye to you: who eũe
shal not resseyue pe kingdõ of god.
as a litil child: he shal not entre
into it / and he biclippige hem. &
puttige hondis on hẽ. blesside hem /
& whiẽ ihẽ was gon out ĩ pe weye:
o mã rennyge bifore. knelide bifore
hĩ: & preiede hĩ. & seide / goode mayst
what shal I do: pat I resseyue eũ
lastige lyf: forloye ihẽ seide to hĩ /
what seiest pou me good: noon is go
od: no but o god aloone / pat knowist
pe comaũdemẽtis / do pat noon auoutr
trie. sle not. stele not. seye not fals
witnesseig. do no fraude: worship pe
pi fadir & pi modir / and he answe
rige seide to hĩ / maistir I have keept
alle pes pingis: fro my yongpe / sopeli
ihẽ biheeld hĩ: & louede hĩ / & he seide
to hĩ / o ping failip to pee / go pou sell
pou pou what eũe pingis pou hast.
& ȝyue to poore mẽ: & pou shalt ha
ue treesour in heuene / & come: lie pe
me / which maad lowbiul in pe word.
wente aweȝ morynge / for he hadde
many possessiõnis / and ihẽ bihol
dige aboute. seide to hise disciplis /
how hard pei pat han richesis: sh
ulen entre into pe kingdõ of god /
forloye pe disciplis weren astonyed
in his wordis / & ihẽ eftsoone answe
rige: seide to hẽ / ȝe lytle sones how
hard ping it is: mẽ trustige in ri
chessis for to entre into pe king
dom of god / it is lixter or eiser a
camel for to passe porȝ anedis
ȝye: pan a riche mã for to entre in
to pe kingdom of god / whiche wondre
dẽ more sepigge at hẽ silf / & who
may be maad saaf: & ihẽ biholdige
hẽ seide / aneentis mẽ it is impossi
ble: but not aneẽtis god / for alle
pingis ben possible aneẽtis god ¶ &
petir bigan for to seye to hĩ / lo we
han left alle pingis: & han sued pee /
ihẽ answerige seide / treuli I seye
to you. pat is no mã pat leeuey hous.
or bryden or sistris. or fadir or mo
dir. or sones or feeldis for me. &

for pe gospel: which shal not take
an hundrid fold so moche. now ĩ pis
time / houlis. & bryden & sistris. &
modris & sones & feeldis. with persecu
cioũs: & ĩ pe world to comynge eũe
lastige lyf / forloye manye shulle
be firste. pe [illegible] laste / & pe
laste. pe firste ¶ Forloye pei we
rẽ in pe weye stryngye to ierusalem.
& ihẽ wente bifore hem: & pei won
dridẽ & folewynge dredde / and eft
soone ihũ takige twelue. bigan to
seie to hẽ what pingis werẽ to co
me to hym / for lo we stizen to ierusalem.
& mãnis sone shal be bitrayed to
pe prynces of prestis & to scribis
& to pe eldre mẽ. & pei shulen dayp
ne hym bideep / & pei shulen bitake
hĩ to heyẽ men: & pei shulẽ sclayne
hĩ. & bispete hĩ. & bete hĩ / and pei
shulẽ sle hĩ: & in pe pridde day he
shal rise agen ¶ And James & jo
sebedees sones: comẽ nyȝ to hym
& seyen / maistir we wolen. pat whi
eũe we aȝen: pat do to us / & he seide
to hẽ / what wolẽ ze pat I do to you /
& pei seide / ȝyue to us. pat we sitte
yeton at pi rizthalf. & pey at pi
left in pi glorie / forloye ihẽ seide
to hẽ / ze witẽ not what ze shulẽ
axe / mowen ze drynke pe cuppe
which I drynke. or be wanschim
wry pe baptym. ĩ which I am bap
tisid: & pei seide to hĩ / we mowen /
sopeli ihẽ seide to hem / treuli ze
shulẽ drynke pe cuppe pat I dri
ke: & ze shulẽ be wanschiĩ wry pe
baptym in which I am baptisid / but
for to sitte at my rizthalf or left
half: it is not myn to ȝyue to you
but to which it is maad redy / &
pe ten heerige: biginiien to hane
indignaciõn of James & John / forloye

hi ihẽ clepide hẽ. & seide to hẽ / ze
witẽ pat pei pat semẽ or ben seen to
hane primhood on folkis. ben lordis
of hẽ / & pe princes of hẽ. han power
of hem / forloye it is not so in you /
but who eũe wole be maad more.
shal be your ministir / & who eũe
wole be pe firste in you: shal be
seruant of alle / forwhi & mãns
sone cam not: pat it shulde be mi
nistrid to hĩ / but pat he shulde
mynistre. & ȝyue his lyf redep
cioũ or agenbyng for manye / &
pei comẽ to ierico / & whiẽ he zede
forp fro ierico. & hise disciplis. & a
ful moche cũpany of peple: pe sone of
tymey bartymeus blynd: sat bi sy
dis pe weye & beggide / which whi
ne he hadde herd pat it is ihẽ of na
zareth: he bigan to crye & seie
ihũ pe sone of dauid. have mercy
on me / and manye preteniden hĩ.
pat he shulde be stille / & he cried
mychel more / ihũ pe sone of dauid.
have mercy on me / and ihẽ ston
dige comaũdide / for to be clepid / hym
and pei clepẽ pe blynd mã. & seiẽ
to hĩ / be pou of betir herte / rise
up: he clepip pee / which castide
awey his clop. & stiyp up. & cam
to hym / & ihẽ answerige. seide to
hym / what wolt pou pat I shal do to pe.
forloye pe blynd man seide to hĩ /
maistir. pat I se / sopeli ihẽ seide to
hĩ / go pou. pi feip hap maad pee
saaf / & anoon he sȝi. & lisprede hĩ
in pe weye ¶ Capitulum xi.

And whiẽ ihẽ cam nyȝ to
ierusalem & to betanye to pe
mont of olynes: he sendip twey
of hise disciplis. & seip to hem / go
ze into pe castel. pat is azens you /
and anoon ze entrige pidir: ichu